

A satopradhan intellect means elevated actions: Actions filled with truth. Truth (sat) means imperishable. Each action will be in the remembrance of the Imperishable Father, in the remembrance of the Eternal Soul, and will bring imperishable achievements. This is why it is said: perform sat karma—karma filled with the power of truth. So, you are such incarnations of peace who bestow peace forever. Understand? Achha.

To such souls who are always in their satopradhan stage, perform sat karma; those, who through their powerful elevated good wishes, give the fruit of peace to many souls, the master donors; those who spread the rays of peace in the consciousness of peace giver; love and remembrance and namaste to such co-operative souls who give co-operation in the Father's special task.

#### **BapDada speaking with the Nobel Prize winner scientist, Professor Brian Josephson:**

Do you experience the power of peace as well? Because, the power of peace makes this entire world peaceful. You also love peace. The power of science can also be used in an accurate way for a righteous task, through the power of peace. You can become an instrument soul for world benefit through the power of peace. Through the power of peace you can use the power of silence in an accurate task, because, although the power of science is also essential, it can only be used accurately by having a satopradhan intellect (a completely pure intellect). What is missing today? There is lack of knowledge. Today knowledge is missing and so they don't know its accurate use. Through the knowledge of correct use, science becomes the instrument to establish the new world. But, because of not having this knowledge, they are proceeding towards the cause of destruction. Now, become an instrument using the power of science through the power of silence: using it for a good task. Will you win a Nobel Prize in this also? Won't you? Because this task is very essential, this is needed today. When something is needed, and someone becomes an instrument for

that task, everyone sees that soul with special vision, with elevated vision (respectful vision). Now, do you understand what you should do? Now, research into the connection of science and silence, and how to bring success by bringing both into connection. You have interest in doing research. Now, do this research. You should do such a big task. Understand? Achha.

#### **BapDada speaking with the U.K. Group**

These long lost and now-found children are always sitting with Baba. They are with Baba. Do you have this experience that you constantly stay with Baba? If you just go a little away from the Father, then Maya's vision is very powerful. She can see that this one has gone just slightly away, and makes that soul her own. This is why: Never go away. Stay always with Baba. When BapDada Himself invites you to stay with Him, you should accept this offer, because you don't get this offer any other time throughout the whole Kalpa. Baba won't come and say: Come and stay with Me. This fortune is not available even in the Golden Age. In the Golden Age, you will live with souls. for how long do you get this opportunity to stay with the Father throughout the whole kalpa Only for a short period. So, if you are receiving such a fortune for such a short time, you should stay forever. BapDada is seeing the children who constantly stay in their stable stage. These are such living children who constantly stay in their stable stage. These are such loving children sitting in front of the Father Each child is very lovely. BapDada has selected you from different corners with great love; he has gathered you. So the children who are gathered by the Father must be very strong, they cannot possibly be weak. Achha.

**7th March, 1984**

#### **The Karmateet angels can give liberation**

#### **in a second**

Madhuban, the land of blessings, is the land which gives the experience of easy transformation, the experience of elevated

company, and the experience of all achievement. It is a very powerful land. By coming to such a land, do you experience yourself as accomplished—that is full in everything, satisfied—or do you still feel that something is lacking? So many treasures have been given. Have you imbibed them forever?

Do you understand that after returning from Madhuban to your service places, you will become instrumental as great donors, for donating all powers? Have you experienced yourself to be the embodiment as the one who is the destroyer of all obstacles, the embodiment of solutions? You become not only the solution of obstacles for the self, but also the embodiment of solution for all others as well. According to the present time, Brahmin souls should be always free from obstacles.

To be influenced by obstacles means that those souls are still in their childhood stage. Now the Brahmin souls are grown up: they have passed their childhood and they have received the method for becoming the conquerors of Maya. In their youth they become Mahavirs, all-round servers; they become the bestowers of blessings, the great donors for many souls. They had many experiences and have become maharathis, and now it is time to reach the karmateet stage, the stage of maturity, the retired stage.

Through the karmateet stage of maturity you can liberate all souls from their karma bondages for half a kalpa and take them to the land of liberation. The souls who are liberated can enable other souls to claim the inheritance of mukti from the Father in a second. The majority of souls will come to receive the alms of mukti, they will come to beg mukti from you. They will come to the children who are in their karmateet stage, the donors, the souls who become bestowers of blessings, just as they go to the temples now to pray and beg for peace and happiness in front of your non-living statues.

Some go on pilgrimages, and some ask for peace and happiness while sitting at their homes. According to their power and according

to their faith they go and achieve the result of their prayers. Some, while sitting far away, pray with an honest heart, while some sit in front of statues in temples or at pilgrimage places just for the sake of showing off. They go with a selfish motive, so such souls receive the fruit of their devotion according to their faith and feelings. Now, according to the present time, they will come to pray in front of you, the living images, the embodiment of blessings, the great donors. Some will reach the temples, some will reach the greatest pilgrimage place (Madhuban) and some, through their intellects, will have divine visions while sitting at their own homes, and will experience glorification. Some won't be able to come directly, but will pray with firm determination and great love. In their minds they will invoke you, the living angels, and will ask for liberation.

In a short time all of you souls will be able to give them their inheritance quickly. Just as the means of destruction are being refined and destruction is going to take place at a fast speed, in the same way you, the karmateet angels, will be able to give them liberation in a second. Through this stage you, the souls who are the bestowers of blessings, the great donors, the embodiment of power, will be able to give them the response of their prayers, that is, you will enable them to receive liberation in no time at all. Are you ready to do this task? For this task the souls who have become master almighty, the bestowers of all powers, knowledge and virtues, and the embodiment of remembrance—are you ready in all these things?

The machinery of destruction and the machinery of giving blessings will progress simultaneously, at a very fast speed. You should be ready over a long period of time: that is, you should be ever-ready from now. If you haven't practised now to increase speed or stay in the karmateet stage, the stage of being the embodiment of solutions, then in the end, instead of giving solutions quickly or giving blessings, you will become just observers instead of being donors. Those who have made fast efforts for a long period of time will become the instruments for doing service.

This is known as the state of maturity and retirement, the state of going beyond sound. It is the state which is free from all bondages, a detached and very loving state of service. Such souls will do service together with the Father.

### **Now is not the time for problems**

Now is the time to donate: it is not the time for the self, nor is it the time for problems. Now the time for the self, for problems, and for fluctuation has finished. To have a problem is also the creation of one's own weakness. The cause of having to face a problem arising through someone else, or some circumstance, is a weakness of the self. Where there is any weakness then problems attack via circumstances, or through human beings, or through a particular person. If there is no weakness then a problem cannot attack. Problems may come, but instead of being problems, they will make you experienced in becoming the embodiment of the solution of all problems.

Problems are the creation, the Mickey Mouse, of your own weaknesses. Now you are laughing, but when the problem comes what do you do at that time? You yourself become Mickey Mouse. Don't be afraid of these problems, but play with them instead—but that is also the game of childhood. Better still, don't create them and don't waste your time; go beyond this also. Reach your stage of retirement, that is, the karmateet state of maturity. Understand? What does the time say and what does the Father say? Do you still like to play with toys?

Now what has become of the Iron Aged human creation? You often hear in the murli that this creation is like scorpions and snakes. The creation of someone's own weaknesses, or weak problems, is like scorpions and snakes which bite the self, the creator. It makes you weak. This is why you should return from Madhuban accomplished. Have the firm thought that now you will finish all your problems, and that you will never become the

embodiment of problems for anyone else, either. You will become the embodiment of solutions for the self, and for others also. Understand? You have worked so hard, you have spent money and come here, so with a firm determination you will be able to achieve the fruit of your labour constantly and easily. Just as you have had firm determination and have taken a pledge in the important subject of purity—you will tolerate and die to keep the promise of purity, you won't fluctuate even in dreams and thoughts, and if there is any kind of fluctuation you think it is a sin. In the same way, to become a problem or to be influenced by a problem is also counted in the account of sin. Do you recognise sin, do you know what is sinful? Where there is sin there is no Father: in the presence of sin the Father is absent. You won't be able to remember the Father, you won't be able to feel His Company. The Supreme Father and sin cannot exist together, just as day and night cannot exist together.

When a problem comes; are you able to remember the Father, or do you feel that He has stepped aside? When you get perplexed then you remember Him, but although you are remembering Him you have the form of a devotee, not the form of an heir. You are asking for power, you are asking for support: you are begging Him to take you across: you are not remembering Him while in the form of an heir, or in the form of a companion, or that of being equal to Him. Do you understand what should you do? Now celebrate the closing ceremony. Will you celebrate the closing ceremony of all weaknesses and problems? Or will you just dance?

You are able to perform very good dramas: now perform this function, because now a lot of time is required for service. Devotees are calling you there, and you are fluctuating here—it doesn't seem nice, does it? They are remembering you, the bestowers of blessings, the great donors, and here your mood is off and you are crying. How will you be able to grant them their fruit?

Your tears of depression will reach them and they will also get upset. Now remember that together with the father, Brahma, you souls are also special deity souls who are worthy of worship. Understand?

Achha. To those children who are ever-ready in doing service with a fast speed; those who are fast effort-makers for a long period of time; those who transform the world through self-transformation; the embodiment of all solutions; the children who have mercy for the devotees and who are co-operative and loving for the Brahmin family; the souls who are elevated and beyond all problems; those who stay in their retired stage, the mature karmateet stage; the accomplished souls, love, remembrance and namaste to such souls who are the embodiment of all achievements.

### **BapDada speaking to a party from New York:**

Do you consider yourselves as very special souls of the Father? Do you have this intoxication, that just as the Father is elevated, in the same way we are also elevated like the Father? With this consciousness, with this remembrance, all your actions will automatically be elevated and natural, because as is the thought so are the actions. So stay in this elevated remembrance and stabilise yourselves in this state. You are special souls; always celebrate the ceremony of happiness of this elevated birth.

This is such an elevated birth that you have become children of God Himself. Such a birth never happens throughout the whole Kalpa : during 5000 years this is the only time when you take alokik birth. During the Golden Age you will take birth in the family of souls, of deities, but now you are God's children. Remember this speciality all the time. "I am an elevated Brahmin, whose actions and religion are elevated. I belong to an elevated family". Through this consciousness continue to proceed further; let the speed of effort be always fast. A constant flying stage makes the soul the conqueror of Maya, free from bondage.

Now that you have made the Father your own, what else do you need? There is only One for you, and everything is merged in One, One includes everything. In the remembrance of One there is a constant stage; there is the state of peace, and there is the experience of immense happiness and power. Where there is One there is the number one stage and you become number one. All of you are number one, aren't you? Is it easier to remember One or so many? Baba just asked you to practise one thing, nothing else: just remember One. Which is easier—to lift one thing, or ten things at one time? To hold the remembrance of One in the intellect is very easy. Everyone has a very good aim, and if the aim is good then the attributes are automatically good; it means you are able to imbibe attributes according to your aim. Achha.

**9th March, 1984**

### **As is the Father, so is the Child**

**B**apDada is seeing all the children who are thirsty like oysters. They are also like the Chatrak birds, thirsty for the first drops of nectar. (The Chatrak is a kind of bird which lives only on dew and drinks it as it falls direct from the sky.) Everyone has the desire to listen, to meet and finally to become. Each bird is the thirstiest bird. The capacity both to listen and to meet is "numberwise" and dependant on that is the ability to become equal. Nonetheless, all are elevated souls, and all Brahmin souls are thirsty for all three stages.

The thirstiest souls are the ones who become "master murlidhar" (Master magic-flute players) and as a result are easily able to become Master Almighty authorities, equal to the Father. To listen means to become the "murlidhar": to meet means to stay in that company and be influenced by its colour to such an extent that powers and virtues are equal to Baba's. To be influenced by this